APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office			
	Returned to applicant for correction		
Co	rrected application filed		
	The applicantIndependence Mining Company, Inc.		
	HC 78, Box 30 of E1ko City or Town		
•••••	Nevada 89801 hereby makes application for permission to change the		
	point of diversion and place of use of a portion Point of diversion, manner of use, and/or place of use		
	water heretofore appropriated under		
	tify right in Decree.		
	The source of water is <u>Water Canyon Creek</u> Name of stream, lake, underground spring or other source.		
	The amount of water to be changed. O.396 c.f.s. Second feet, acre feet. One second foot equals 448.83 gallons per minute.		
3.	The water to be used for mining, milling and domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.		
4.	The water heretofore permitted for mining, milling and domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.		
5.	The water is to be diverted at the following point. Within the NE 1NE Section 11, T. 42N Describe as being within a 40-acre subdivision of public survey and by course and		
	R.53E., MDM from which the SE cor. of Section 31, T.43M., R.54E., MDM, distance to a section corner. If on unsurveyed land, it should be stated. bears N.60°29'E 13.154 ft.dist.		
0.	The existing permitted point of diversion is located within Lot 1 (NE1NE1) Section 2, T. 42N., If point of diversion is not changed, do not answer.		
	R.53E., from which the SE cor of Section 31, T.43N., R.54E., MDM,		
	bears N.85°50'E., 10,885 ft.dist.		
7.	Proposed place of use All of Sections 1 and 2, and $N_{\frac{1}{2}}$ Section 11, T.42N., Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.		
	R.53E.,MDM.		
8.	Existing place of use. See Attached Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or		
	manner of use of irrigation permit, describe acreage to be removed from irrigation.		
9.	Use will be from April 15 to August 15 of each year. Month and Day		
	Use was permitted from April 15 to August 15 of each year. Month and Day		
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
	Construct small diversion dam and ditch specifications of your diversion or storage works.) on grade to divert water around proposed		
	specifications of your diversion or storage works.) on grade, to divert water around proposed pit, into holding pond, from which water will be pumped to water trucks for purposes of dust suppression, road construction, and related diches, pipes and flumes, or drilled well, etc.		
12	mining and milling purposes. Estimated cost of works\$10,000		
	Estimated time required to construct worksone year		
	200 requires to construct the construction of		

	tock watering, state number and type of units to be served or annu	
5. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annu- consumptive use:		
Total consumption from this application and permit #50784 winner not exceed 37.66 million gallons annually. Please send copi		
		of notices and correspondence to the undersigned agent.
Comparedgkl/_jv	By s/ William A. Nisbet 421 Court Street Elko, Nevada 89801	
Protested		
	OF STATE ENGINEER	
This is to certify that I have examined the standard limitations and conditions:	foregoing application, and do hereby grant the same, subject to t	
The amount of water to be changed shall be limit	ted to the amount which can be applied to beneficial use, and not	
exceed	cubic feet per second	
ork must be prosecuted with reasonable diligence and be completed on or before		
oof of the application of water to beneficial use shall be filed on or before		
Completion of work filed	IN TESTIMONY WHEREOF, I,	
Proof of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of n	
Cultural map filed	office, thisday of	
	A.D. 19	
Certificate NoIssued	A.D. Damman	
HDRAWN BY APPLICANT MAR 0 1 2001	State Engineer	

Question #8: Portions of: T.42 N., R.53E.: Sec. 1: Lots 1, 2, 3, 4,: $S_{2}^{1}NW_{4}^{1}$, SW_{4}^{1} ; Sec. 2: all, Sec. 11: all, Sec. 12: W_{2}^{1} , $W_{2}^{1}E_{2}^{1}$ T.43N., R.53E.: Sec. 35: $S_{2}^{1}SE_{4}^{1}$; Sec. 36: $SE_{4}^{1}NE_{4}^{1}$, SE_{4}^{1} , $E_{2}^{1}SW_{4}^{1}$, $SW_{4}^{1}SW_{4}^{1}$ T.42N., R.54E.: Sec. 3: N_{2}^{1} , $E_{2}^{1}SW_{4}^{1}$: Sec. 4: Lots 1, 2, 3, 4; Sec. 5: Lots 5,6; Sec. 10: NE_{4}^{1} ; Sec. 11: $S_{2}^{1}NW_{4}^{1}$, $N_{2}^{1}SW_{4}^{1}$, SE_{4}^{1} ; Sec. 12: $S_{2}^{1}S_{2}^{1}$ T.43N., R.54E.: Sec. 31: $S_{2}^{1}N_{2}^{1}$, S_{2}^{1} ; Sec. 32: $S_{2}^{1}NW_{4}^{1}$, S_{2}^{1} ; Sec. 33: $S_{2}^{1}S_{2}^{1}$, NE_{4}^{1} SE_{4}^{1} , Sec. 34: SW_{4}^{1} , $S_{2}^{1}SE_{4}^{1}$,